



To assure the Board of Commissioners' positive intent for the Public Forum is upheld, the following "ground rules" have been set by the Board of Commissioners:

- 1) Each speaker shall register his/her name and mailing address in order to assure accurate minutes and/or ability to respond.
- 2) There will be a time limit of no more than *three* minutes per speaker.
- 3) Only one speaker will be recognized at any given time. Others must wait their turn.
- 4) Any applause shall be held until the end of the Public Forum.
- 5) Discussion of County personnel issues is limited to only those issues where satisfactory resolution has been pursued, but not achieved, through the chain of command ending with the County Manager.
- 6) Derogatory references to specific County staff, by name, are prohibited.

It should be understood that the Board allows the Public Forum in the interest of sharing information, which serves the common good.

Scotland County Board of Commissioners



**Corporate Office:**  
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Sarah N. Stroud, CEO

## PROCLAMATION

Mental and/or substance use disorders affect all communities nationwide, but with commitment and support, people with these disorders can achieve healthy lifestyles and lead rewarding lives in recovery. By seeking help, people who experience mental and/or substance use disorders can embark on a new path toward improved health and overall wellness. The focus of **NATIONAL RECOVERY MONTH** this September is to celebrate their journey with the theme “*Join the Voices for Recovery: Our Families, Our Stories, and Our Recovery*”. Recovery Month spreads the message that behavioral health is essential to health and one’s overall wellness, and that prevention works, treatment is effective, and people recover.

The impact of mental and/or substance use disorders is apparent in our local community. Through Recovery Month, people become more aware and able to recognize the signs of mental and/or substance use disorders, which can lead more people into needed treatment. Managing the effects of these conditions can help people achieve healthy lifestyles, both physically and emotionally.

The Recovery Month observance continues to work to improve the lives of those affected by mental and/or substance use disorders by raising awareness of these diseases and educating communities about the prevention, treatment, and recovery resources that are available. For the above reasons, we are asking the citizens in the Eastpointe MCO region to join us in celebrating this September as **NATIONAL RECOVERY MONTH**.

The Eastpointe Board of Directors does hereby proclaim the month of September 2016 as **NATIONAL RECOVERY MONTH** in the Eastpointe MCO region, and calls upon our community to observe this month with compelling programs and events that support this year’s observance.



Eastpointe Board Chair



ACCREDITED  
Health Call Center  
Expires 04/01/2018



ACCREDITED  
Health Information  
Management  
Expires 04/01/2018



ACCREDITED  
Health Network  
Expires 04/01/2018

Managing Behavioral Healthcare for the Citizens of Bladen, Columbus, Duplin, Edgecombe, Greene, Lenoir, Nash, Robeson, Sampson, Scotland, Wayne, and Wilson Counties

SCOTLAND COUNTY BOARD OF COMMISSIONERS

ITEM ABSTRACT

ITEM NO.   1  

Information

Action Item

Consent Agenda

Meeting Date September 6, 2016

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SUBJECT: Policy Committee update

DEPARTMENT: Governing body

PUBLIC HEARING: No

CONTACT PERSON: Commissioners Carol McCall, Whit Gibson and John Alford

PURPOSE: Report on discussions from the August 3 meeting

ATTACHMENTS: Draft minutes from August 3, 2016

BACKGROUND: N/A

PRIOR BOARD ACTION: N/A

RECOMMENDATIONS: Receive information

**Scotland County Policy Committee meeting  
August 3, 2016, 507 West Covington Street, Laurinburg**

Policy Committee members present: Chair Carol McCall and Commissioner Whit Gibson. Not present: Commissioner John Alford (*excused*). Staff in attendance: County Manager Kevin Patterson, County Attorney Ed Johnston, Human Resources Manager Susan Butler and Clerk to the Board Ann Kurtzman.

The meeting was called to order at 9 a.m. The April 25, 2016, minutes were approved as presented.

**Salary Progression Plan**

Chair McCall explained the progression plan is being considered because there were some unintended consequences of the recent step and salary increases. Chair McCall said such a plan should be monitored.

Ms. Butler shared Lee County's pay plan policy, which is similar to the goals of Scotland County. Ms. Butler discussed some points that the Policy Committee might wish to address regarding supervisor salary compared to that of subordinates. Ms. Butler noted the State Pay Plan governs salaries of DSS and Health.

Ms. Butler discussed the authority of what the County Manager can exercise regarding a new hire. Chair McCall said there should be some reward for supervising people because there is accountability and responsibility involved with the supervision. Mr. Patterson said this should be about positions, not people, and there should be more specific considerations to position.

Ms. Butler said she would like to develop a matrix for relative years of experience. Ms. Butler said the County Manager cannot make an arbitrary change unless there is a policy that gives the County Manager more flexibility.

There was general discussion about how reclassifications and promotions would affect the progression plan. The committee also discussed inequities the County Manager should have the ability to address.

Ms. Butler asked for guidance on delaying a step increase to the expiration of a disciplinary warning. Ms. Butler said a warning cannot be inactivated. It remains active for 18 months. Ms. Butler asked if the step could be delayed until the 18 months expires rather than hurt an employee, who has been warned, for another fiscal year. The committee suggested the wording be incorporated in the policy.

Ms. Butler said she would like to form a committee to work on the policy and get as much feedback as possible. Amendments to the pay plan would not replace COLAs.

Commissioner Gibson cautioned that a pay plan should be one the County can afford, and perhaps it should be subject to a budget resolution that would address affordability.

Chair McCall asked for employee turnover data in Health, DSS and Public Buildings.

### **Draft Policy: Appointments to Boards and Committees**

The committee reviewed the draft policy and discussed the document in general. The committee discussed what authority the commissioners might have over term limits as opposed to what authority committees have referencing their bylaws. The committee agreed not to take any formal action.

### **Sheriff's personnel budget**

Mr. Patterson said the Sheriff asked for a reclassification shortly after the budget was approved. Mr. Patterson asked how active would the Commissioners want to have regarding the Sheriff in general. Mr. Patterson said the reclassification request is within the Sheriff's personnel budget although it would still require board action. Mr. Patterson said as long as the request is within budget it would be in the consent agenda unless the Commissioners would want an active discussion and more of a summary on the request. The committee agreed that that level of involvement would not be necessary.

### **Messaging on County property**

Chair McCall discussed the In God We Trust motto, which was approved for the courthouse. She asked whether it should be extended beyond that for Sheriff's vehicle decals. Chair McCall asked if it would set precedent for other departments to put messaging on County property.

The committee said since the Sheriff is conducting the fundraising for the motto, it should be monitored by the Finance Officer. The County Manager will gather information on the decals, the size and where they would be placed.

The meeting adjourned at 10:55 p.m.

SCOTLAND COUNTY BOARD OF COMMISSIONERS

ITEM ABSTRACT

ITEM NO.   2  

Information

Action Item

Consent Agenda

Meeting Date September 6, 2016

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SUBJECT: Liaison Committee update

DEPARTMENT: Governing body

PUBLIC HEARING: No

CONTACT PERSON: Commissioners Whit Gibson, Bob Davis and Guy McCook

PURPOSE: Report on discussions from the August 9 meeting

ATTACHMENTS: Draft minutes from August 3, 2016

BACKGROUND: N/A

PRIOR BOARD ACTION: N/A

RECOMMENDATIONS: Receive information

SCOTLAND COUNTY BOARD OF COMMISSIONERS

ITEM ABSTRACT

ITEM NO.   3    
         Information  
         Action Item  
  X   Consent Agenda

Meeting Date September 6, 2016

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SUBJECT: Consent Agenda

- a) Approve minutes of the August 1, 2016, regular meeting, August 2, 2016 joint meeting and August 30, 2016, joint meeting.
- b) Approve Tax Office request for July 2016 release of funds in the amount of \$217.08 and in the amount of \$3,875.93, and discoveries in the amount of \$4,191.78.
- c) Approve Sheriff's request to reclassify a Deputy I 62-4 to an Investigator 67-4, which is within budget.
- d) Budget Amendments:
  - 1) DSS: Approve carryover of funds from FY 2016 in the amount of \$34,703 for IV-D Incentives, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money.
  - 2) Parks and Recreation: Approve United Way grant in the amount of \$6,500 for the purchase of football helmets, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money.
  - 3) Soil and Water: Approve carryover of funds from FY 2016 in the amount of \$200 for office supplies, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money.

DEPARTMENT: Administration/Multiple

RECOMMENDATIONS: Receive recommendations and consider action

*Scotland County Board of Commissioners regular meeting  
August 1, 2016, A.B. Gibson Center, 322 South Main Street, Laurinburg, NC*

**Scotland County Board of Commissioners regular meeting  
August 1, 2016, A.B. Gibson Center, 322 South Main Street, Laurinburg, NC**

Commissioners in attendance: Chair Carol McCall, Vice Chair Whit Gibson and Commissioners Bob Davis, Betty Blue Gholston, Guy McCook and Clarence McPhatter. Commissioners not in attendance: Commissioner John Alford (*excused*). Staff in attendance: County Manager Kevin Patterson, County Attorney Ed Johnston, Finance Officer Beth Hobbs and Clerk to the Board Ann Kurtzman.

At 7 p.m. Chair McCall called the meeting to order. Chair McCall delivered the invocation. The Pledge of Allegiance was recited.

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner McCook to approve the August 1, 2016, agenda as presented. Vote: Motion unanimously approved.**

**Public Forum**

No one from the public spoke.

Chair McCall recognized library staff and advisory board members and read the following proclamation:

**Proclamation Recognizing Scotland County Memorial Library  
for 75 Years of Service to the Community**

**WHEREAS**, the Scotland County Library officially opened August 28, 1941, occupying the second floor of the former Goodwin home at the corner of Cronly and Atkinson Streets in Laurinburg; and

**WHEREAS**, after six years of planning and work by community members, the Scotland County Library moved to a new location at the Ed Guest Building next to the First United Methodist Church at the corner on Atkinson and West Church Streets on December 11, 1950; and

**WHEREAS**, the library's name was officially changed to Scotland County Memorial Library, the first memorial library in North Carolina dedicated to the men and women who fought in World War II, and had the added distinction of being the first new library building erected in the state since the World War II; and

**WHEREAS**, the library opened in its current location at 312 West Church Street in October 1967 built with \$80,000 in private donations, a \$92,000 federal grant and \$45,000 from the sale of its old building; and

**WHEREAS**, the new building was designed to accommodate twice the number of books as the old facility, allow for additional research and study space, and have a community room which could handle a meeting of 50 people; and

*Scotland County Board of Commissioners regular meeting  
August 1, 2016, A.B. Gibson Center, 322 South Main Street, Laurinburg, NC*

WHEREAS, Scotland County Memorial Library is a full-service public library and also operates a bookmobile.

NOW, THEREFORE BE IT PROCLAIMED that the Scotland County Board of Commissioners celebrates that milestone and is grateful to Scotland County Memorial Library for 75 years of service to the community.

Commissioner Davis introduced Health Director Kristen Patterson, who said it's an honor to be back home to serve her own County and community.

**Public Hearing: Local economic incentive grant**

Chairman McCall opened the Public Hearing. No one came forward to comment and the Public Hearing was closed.

Mr. Patterson said the incentive grant is for the Pioneer warehouse expansion.

**Motion was made by Commissioner Gholston and duly seconded by Commissioner Davis to approve the Pioneer incentive agreement pending review by the County Attorney. Vote: Motion unanimously approved.**

**Appointments to Boards and Committees**

Vice Chair Gibson referred to the July 11 meeting in which Mr. Jerry Riggins was appointed to the Tourism Development Authority, an appointment Vice Chair Gibson described as shortsighted and acted upon with information that should have been verified. Vice Chair Gibson said after conversations with Mr. Jerry Riggins and Mr. Ron Riggins, who currently serves on the TDA and applied for reappointment, Mr. Jerry Riggins withdrew his name from consideration.

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner McCook to reverse the July 11 appointment and reappoint Mr. Ron Riggins to the Tourism Development Authority. Vote: Motion unanimously approved.**

Vice Chair Gibson discussed Historic Properties where there are more people wishing to serve than there are vacancies. Vice Chair Gibson said he consulted Ms. Amy Bason at NCACC for advice. Ms. Bason suggested each Commissioner vocalize their top three nominees for the Historic Properties vacancies. County Attorney Johnston would record the selection. The three who receive the most nominations would fill the positions.

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner McCook to use that apparatus in order to select nominees for Historic Properties. Vote: Motion unanimously approved.**

Each Commissioner was given an opportunity to discuss any preference they might have for applicants. Historic Properties Chairman Lee Gaunt said that in the past, Historic Properties

*Scotland County Board of Commissioners regular meeting  
August 1, 2016, A.B. Gibson Center, 322 South Main Street, Laurinburg, NC*

members usually recommended individuals who wish to serve again but the commission would abide by the decision made by the Board. Vice Chair Gibson suggested the Historic Properties Commission might extend associate membership to the three who are not appointed.

Following voice selection of nominees the following action was taken:

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner McCook to appoint Mr. J.P. Locklear and reappoint Mr. Marcus Norton and Mr. John F. Stewart to the Historic Properties Commission. Vote: Motion unanimously approved.**

**Motion was made by Commissioner McCook and duly seconded by Commissioner Davis to appoint Mr. Jeremy Baker to the Parks and Recreation Advisory Board. Vote: Motion unanimously approved.**

The Commissioners took voice nominations for the top two candidates for the Laurinburg/Scotland County Drug and Crime Committee and the following action was taken:

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner McPhatter to appoint Ms. Debbie Saunders and Mr. Brian Gibson to the Laurinburg/Scotland County Drug and Crime Committee. Vote: Motion unanimously approved.**

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner Davis to appoint Mr. John Alford to Southeastern Community and Family Services. Vote: In Favor: Chair McCall, Vice Chair Gibson and Commissioners Davis, Gholston and McCook. Vote: Against: Commissioner McPhatter. Motion approved.**

### **June 30, 2016 Tax Settlement**

Tax Administrator Mary Helen Norton presented the tax settlement for 2015 including charges to the tax collector and credits to the tax collector. Ms. Norton itemized delinquent taxes and provided an update on tag and tax together and solid waste availability fee collections. Collection rate at the respective year end is 95.22 percent.

**Motion was made by Commissioner McCook and duly seconded by Vice Chair Gibson to approve that tax settlement for June 30, 2015. Vote: Motion unanimously approved.**

Before continuing with the meeting Chair McCall recognized Mayor Matthew Block, who was in attendance.

### **Consent Agenda**

- a) Approve minutes of the July 11, 2016, regular meeting.
- b) Approve Tax Office request for June 2016 release of funds in the amount of \$26.84 and in the amount of \$4,265.87, and discoveries in the amount of \$343.06.  
(Incorporated by reference)
- c) Approve the final FY 2016 allocation table for the Home and Community Care

**Block Grant.**

**d) Approve the appointment of Ms. Sheila Swift to the Lumber River Council of Governments Regional Aging Advisory Council.**

**e) Approve Public Buildings request to surplus a 1999 Chevy S-10 truck VIN: 1GCC51945YK120119.**

**f) Approve Health Department request to surplus a 2007 Chevy Colorado VIN: 1GC55149188125995.**

**g) Approve request by the E911 Center to surplus two computer monitor stands that were used when 911 was at EMS and authorize transfer of the computer monitor stands to the Pembroke Police Department for its police communications.**

**h) Budget Amendments:**

**1) DSS: Approve carryover of unspent private donations received FY 2016 in the amount of \$2,500, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money.**

**2) Emergency Management: Approve roll forward of funds in the amount of \$13,770 to cover project costs in FY 2017, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money.**

**Motion was made by Commissioner Gholston and duly seconded by Vice Chair Gibson to approve the Consent Agenda. Vote: Motion unanimously approved.**

**DSS Child Support Unit progress report**

DSS Director April Snead reported on how the October 2015 approval by the Commissioners of new position in Child Support resulted in progress and successes in the unit. Staff increased from 11 to 12 as a result. Ms. Snead noted that for the first time the State proclaimed August as Child Support Awareness month.

Ms. Snead discussed efforts conducted by DSS to locate people to pay child support who were not currently doing so. Ms. Snead said 169 people were located with cooperation from the Sheriff's Department. The caseload per member was reduced from 474 to 375. Ms. Snead said Child Support met 12 of 13 State goals, which means more funds will be received from the State for the local Child Support program. More than 100 percent of goal was collected, an estimated \$4.9 million. Ms. Snead also discussed federal goals met, which increased 20 percent.

Ms. Snead said receiving approval for the additional position had a dramatic impact on what the agency accomplished. Ms. Snead also discussed accomplishments in the other DSS units.

**LGC letter regarding County audit and response**

Finance Officer Beth Hobbs discussed the fiscal year audit letter from LGC where two issues were noted that needed to be corrected. One issue included the deficit in the Solid Waste fund, which was addressed by implementing the availability fee. The other issue addressed the emergency telephone system fund expenditures that exceeded the amount in the budget ordinance. Ms. Hobbs said that has since been corrected.

**Update from the County Manager**

Mr. Patterson said Laurinburg is now hauling its MSW to Robeson County. Mr. Patterson recommended the County look to stop accepting commercial leaf and limb and give a 30-day notice with it. Mr. Patterson said Laurinburg has a one year agreement with Robeson County and it would like to be in the negotiation process with the transfer station, which could be a benefit. The City is interested in having a joint meeting on the topic of solid waste.

Mr. Patterson said the Sheriff's Department received a United Way award in the amount of \$7,070 for protecting at-risk citizens from getting lost.

**Motion was made by Commissioner Davis and duly seconded by Vice Chair Gibson to approve receipt of funds for the Sheriff's Department in the amount of \$7,070, and authorize the Finance Officer to make the necessary arrangements to receive and expend the money. Vote: Motion unanimously approved.**

Chair McCall said it is time for Commissioners to evaluate the County Manager. A date will be set in September to review the evaluation.

Mr. Patterson gave an update on the HVAC system at the Courthouse. Chair McCall thanked Mike McGirt for his work at the Courthouse.

**Motion was made by Commissioner McCook and duly seconded by Vice Chair Gibson to go into Closed Session in accordance with N.C. General Statute §143-318.11(a)(3) to consult with an attorney. Vote: Motion unanimously approved.**

**OPEN SESSION RESUMED**

**Motion was made by Commissioner McCook and duly seconded by Vice Chair Gibson to recess to 4 p.m. Tuesday, August 2, at the SBIC. Vote: Motion unanimously approved.**

Ann W. Kurtzman  
Clerk to the Board

Carol McCall  
Chair

**Scotland County Board of Commissioners and Laurinburg City Council joint meeting with  
the Scotland County Economic Development Corporation  
August 2, 2016, Small Business Innovation Center**

Commissioners in attendance: Chair Carol McCall, Vice Chair Whit Gibson and Commissioners Bob Davis and Guy McCook. Commissioners not present: Commissioners John Alford (*excused*), Betty Blue Gholston (*excused*) and Clarence McPhatter. City Council present included Drew Williamson, J.D. Willis, Dee Hammond, Mary Jo Adams and Curtis Leak. County staff present: County Manager Kevin Patterson, Economic Development Director Mark Ward, Finance Officer Beth Hobbs and Clerk to the Board Ann Kurtzman. City staff present: City Manager Charles Nichols.

Also present were SCEDC non-voting members Mr. Chris English, Ms. JoAnn Gentry, Ms. Regina Smalls and guest speaker Sheila Pierce Knight, Executive Director of Jacksonville Onslow Economic Development (JOED).

**Motion was made by Vice Chair Gibson and duly seconded by Commissioner Davis to reconvene the Board of Commissioners meeting. Vote: Motion unanimously approved.**

Ms. Knight gave a presentation on the JOED organizational model. Ms. Knight said EDCs can take on a variety of structures. JOED has a committee of 100 comprised of businesses, individuals and government. Ms. Knight reviewed the history of JOED and discussed how the leadership is organized and the meeting schedules.

She discussed the annual operating budget and funding sources from the county and the city along with the results of a fundraising campaign. JOED focuses on bringing in industry and technology and retention and expansion. It does not bring in retail, which selects an area based on demographics, or the service industry.

Ms. Knight said team effort, private investors, collaboration and support is important. It is also important to take care of existing industry, which Ms. Knight described as a community's "bread and butter."

Ms. Knight said an EDC that is a non-profit has a little less susceptibility when it comes to the Freedom of Information Act.

Ms. Knight suggested the County and the City and SCEDC determine what can be done with the assets they have in Scotland County. Ms. Knight said every small community should collaborate, network and get involved in outreach. She said having inventory is important. Encourage the Economic Developer to get out and build relationships. Ms. Knight said having a good place to live is not a reason for an industry to come. Infrastructure is important.

Mr. Ward said he would gather more information on smaller communities and counties that have economic development organizations that work and how they are structured.

The governing boards agreed that the SCEDC, including its ex officio members, develop an economic development organization plan and bring it back to the City and County boards for review.

**Motion was made by Commissioner McCook and duly seconded by Vice Chair Gibson to adjourn. Vote: Motion unanimously approved. Meeting adjourned at 5:20 p.m.**

Ann W. Kurtzman  
Clerk to the Board

Carol McCall  
Chair

**Scotland County Board of Commissioners/Laurinburg City Council joint meeting  
August 30, 2016, 1403 West Boulevard, Laurinburg, NC**

Commissioners in attendance: Chair Carol McCall, Vice Chair Whit Gibson and Commissioners John Alford, Bob Davis, Betty Blue Gholston, Guy McCook and Clarence McPhatter. Staff in attendance: County Manager Kevin Patterson, Finance Officer Beth Hobbs, County Attorney Ed Johnston, Public Works Supervisor Bryant Higgins and Clerk to the Board Ann Kurtzman. Laurinburg City Council members present: Mayor Matthew Block and Council Members Dee Hammond, J.D. Willis, Drew Williamson, Mary Jo Adams and Curtis Leak. City staff present: City Manager Charles Nichols, City Clerk Jenny Tippet and General Services Supervisor Angie Foster.

At 4 p.m. Chair McCall called the joint meeting to order. Commissioner Davis offered a word of prayer. The City Council meeting also was called to order.

Chair McCall said the purpose of the meeting is to increase our understanding of the solid waste program, solid waste disposal and how the City and County can work together and focus on a solution that would benefit the citizens.

Mr. Patterson said a new hauling contract will be negotiated later this year. Leaf and limb operates at a loss. Mr. Patterson reported on waste by source, operating costs not including closure/post closure and transfer station operating costs. Mr. Patterson said he would recommend looking at costs and significantly change MSW and C&D waste streams and develop a long term leaf and limb program. Mr. Patterson said after a year, the County would be in a better position to discuss options for a consolidated program.

Mr. Nichols said the City had to make a decision, which he described as pure business, to take its MSW elsewhere on the basis of City operating in the red for the past several years in the solid waste fund. Mr. Nichols discussed where the savings would come from taking into consideration an increase in fuel and maintenance costs.

Mr. Patterson said the County would shop the solid waste program around for the best service for the dollar.

A general discussion ensued among the elected officials regarding the County solid waste program and the savings the City would realize hauling its MSW directly to Robeson County.

Chair McCall suggested a plan might be negotiated that would produce a mutually beneficial rate. It was suggested the City and County managers and City and County public works staff meet and develop a plan the City and County could agree on. The plan could be presented to both boards at another joint meeting.

Commissioner McCook said the County is in the landfill business and must stay in it until closure and post closure costs are built up. Commissioner McCook said the City could either contribute to that or the County would have to find other revenues to cover the costs.

***The Board of Commissioners and City Council by consensus agreed to meet jointly in mid-January to discuss proposals.***

The meeting adjourned at 5:05 p.m.

Ann W. Kurtzman  
Clerk to the Board

Carol McCall  
Chair



County of Scotland

TAX DEPARTMENT

MARY HELEN NORTON  
TAX ADMINISTRATOR  
(910) 277-2566

212 BIGGS STREET  
POST OFFICE BOX 488  
LAURINBURG, NC 28353

MARTY PATE  
TAX COLLECTOR  
(910) 277-2566

August 1, 2016

Beth Hobbs   
Finance Officer Scotland County

Re: Release and Refund Request for July 2016

Dear Ms. Hobbs,

Please find attached releases, refunds and discoveries for the month of July 2016.

The grand totals are as follows:

1. Releases less than \$100 – Totaling: \$217.08;
  2. Releases more than \$100 – Totaling: \$3,875.93;
  3. Refunds less than \$100 – Totaling: \$0; All other refunds were due to overpayment;
  4. Refunds more than \$100 – Totaling: \$0; All other refunds were due to overpayment;
- and,
5. Discoveries – Totaling: \$4,191.78.

With best regards,



Marty Pate  
Scotland County Tax Collector

Enclosure

**RELEASES LESS THAN \$100**

<b>NAME</b>	<b>DESC/BILL #</b>	<b>AMOUNT</b>	<b>REASON</b>
Arletha Sturdivent	2016	\$ 29.43	dlb billed
David Ganous	2016-6828	\$ 29.43	sold prior to 2016
John Riley	2016	\$ 99.08	sold p/p prior to 2016
Randy & Lisa Davis	2015-2016	\$ 59.14	sold p/p prior to 2015
<b>Total</b>			<b>\$ <u>217.08</u></b>

**RELEASES MORE THAN \$100**

<b>NAME</b>	<b>DESC/BILL #</b>	<b>AMOUNT</b>	<b>REASON</b>
Charles Wilson	2006-2014	\$ 209.22	listed in red/billed in error
Frank & Pauline Jacobs	2016	\$ 475.24	qualified for exclusion
Kathy Morgan	2013-2015	\$ 1,311.68	dwmh gone prior to billing
Laurinburg City of	2016-11078	\$ 112.40	exempt property
Lawrence T Bethea	2016-23839	\$ 220.66	swmh moved 10/063/2014
Marco Bryant	2016	\$ 321.00	mobile homes owned by others
Ronald Woods	2007-2016	\$ 570.15	double billed
Rosa Rogers	2016	\$ 201.86	qualified for exclusion
Scotland County & Laurinburg	2016-21974	\$ 453.72	exempt property
<b>Total</b>			<b>\$ <u>3,875.93</u></b>

**REFUNDS LESS THAN \$100**

<b>NAME</b>	<b>DESC/BILL #</b>	<b>AMOUNT</b>	<b>REASON</b>
<b><u>All refunds due to overpayment</u></b>			

**REFUNDS MORE THAN \$100**

<b>NAME</b>	<b>DESC/BILL #</b>	<b>AMOUNT</b>	<b>REASON</b>
<b><u>All refunds due to overpayment</u></b>			

**DISCOVERIES**

<b>NAME</b>	<b>AMOUNT</b>	<b>REASON</b>
Arletha Sturdivent	\$ 29.43	unlisted swmh
Billy Ray Norris Jr	\$ 699.26	unlisted swmh
Christopher Lowery	\$ 2,327.61	unlisted swmh
Ira Pate	\$ 349.80	unlisted swmh
Marco Bryant	\$ 425.00	additional s.w. fees
Mitchell & Angel Adkins	\$ 61.56	unlisted swmh
Shirley Holden	\$ 299.12	no longer qualified for exclusion
<b>Total</b>	<b>\$ <u>4,191.78</u></b>	



**SCOTLAND COUNTY SHERIFF'S OFFICE**  
**Sheriff Ralph Kersey**



To: Kevin Patterson  
Scotland County Manager

From: Ralph Kersey  
Sheriff, Scotland County

Ref: Reclassification

Mr. Patterson:

I am requesting **position number 35-13, Deputy I, pay grade 62-4, at \$29,868.00**, be reclassified to an **Investigator position at a pay grade of 67-4 at \$37,404.00**. The pay increase for this reclassification would be \$7,536.00. At this time the Annual Salary for the Sheriff's Office compared to the Actual Salary for the Sheriff's Office is over by \$17,548.00, and after making this change would still leave \$10,012.00 over the Actual Salary for the Sheriff's Office.

If you have any questions, please contact me by phone or email.

Thank you for your assistance in this matter.

Ralph Kersey, Sheriff

**SCOTLAND COUNTY BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 4  
     Information  
 X  Action Item  
     Consent Agenda

Meeting Date September 6, 2016

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SUBJECT: Appointments to Boards and Committees

DEPARTMENT: Governing body

PUBLIC HEARING: No

CONTACT PERSON: Vice Chair Whit Gibson

PURPOSE: Fill vacancies on various boards and committees as necessary.

ATTACHMENTS: Monthly report  
Letter from Southeastern Community and Family Services  
regarding appointments and board structure

BACKGROUND: N/A

PRIOR BOARD ACTION: N/A

RECOMMENDATIONS: Make appointments as necessary



# County of Scotland

507 West Covington Street  
Laurinburg, North Carolina 28352  
Telephone: (910) 277-2406  
Fax: (910) 277-2411  
www.scotlandcounty.org



Kevin Patterson  
County Manager

Ann W. Kurtzman  
Clerk to the Board

Board of Commissioners  
Carol McCall, Chair  
Whit Gibson, Vice Chair  
John T. Alford  
Bob Davis  
Betty Blue Gholston  
Guy McCook  
Clarence McPhatter II

**TO: SCOTLAND COUNTY BOARD OF COMMISSIONERS**  
**FROM: ANN W. KURTZMAN** *awk*  
**DATE: August 31, 2016**  
**SUBJECT: VACANCIES ON BOARDS AND COMMITTEES**

*Below is a list of Boards and Committees where vacancies currently are or will become available through December 2016.*

#### **ABC BOARD**

Two seats will be available in December 2016.

#### **AGING ADVISORY COUNCIL**

Three seats will be available in July 2016.

#### **HEALTH BOARD**

Three appointment terms expired in December 2016 for an optometrist, engineer and pharmacist.

#### **LAURINBURG/SCOTLAND COUNTY PLANNING & ZONING BOARD**

One seat is available. Appointee must live in the ETJ.

#### **LAURINBURG/SCOTLAND COUNTY ZONING BOARD OF ADJUSTMENT**

Two seats are available. Appointees must live in the ETJ.

#### **LRCOG SCOTLAND COUNTY ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE**

Two seats available.

#### **LRCOG SCOTLAND COUNTY NURSING HOME COMMUNITY ADVISORY COMMITTEE**

Two seats are available.

#### **MAXTON/SCOTLAND COUNTY BOARD OF ADJUSTMENT AND APPEALS**

One seat is open. Appointee must reside in the Maxton extraterritorial jurisdiction.

#### **MAXTON/SCOTLAND COUNTY PLANNING BOARD**

One seat available in September. Appointee must reside in the Maxton extraterritorial jurisdiction.

**SCOTLAND COUNTY PLANNING AND ZONING BOARD**

Three seats become available in August 2016.

**SCOTLAND COUNTY ZONING BOARD OF ADJUSTMENT**

One seat and one alternate seat is available. Five more seats will become available in October.

**SCOTLAND MEMORIAL LIBRARY ADVISORY BOARD**

One seat becomes available in July 2016.

**SOUTHEASTERN COMMUNITY AND FAMILY SERVICES**

One seat is available.

**WAGRAM/SCOTLAND COUNTY ZONING BOARD OF ADJUSTMENT**

Two seats are available. The appointee must reside in the extraterritorial jurisdiction of Wagram.

*NOTE: The above Board and Committee vacancies are advertised on the Scotland County website and the application form also is available on the webs*



405 North Elm Street / Post Office Box 1025 (28359)  
Lumberton, North Carolina 28358  
910-277-3500 – Phone  
910-291-3054 – Fax  
[www.scfsnc.org](http://www.scfsnc.org)  
“Helping People Help Themselves since 1964”

Commissioner Carol McCall, Chair  
Scotland County Board of Commissioners  
c/o Ms. Ann Kurtzman, Clerk to the Board  
507 West Covington Street  
Laurinburg, NC 28352

Dear Commissioner McCall:

During our last program year (2015-16) the Office of Economic Opportunity (OEO), which is one of our Program Funders for our *Community Services Block Grant*, mandated that all CAP Agencies follow a specific set of guidelines called Organizational Standards. One portion of this process is to have our governing Bylaws reviewed by an Attorney with recommendations for improvement. Ours was reviewed by a reputable law firm and we are in the process of revising and ratifying our Bylaws based on their counsel. We hoped to have this process completed by June 30, 2016; however, our Board of Directors is carefully reviewing the recommendations through a Governance Committee under the direction of our new Board Attorney. With that being said, we have delayed filling current board vacancies until this process is complete. We do apologize for this delay and expect to make significant progress relatively soon.

Typically your Board recommends a candidate for our Board of Directors. We received a call from Ann Kurtzman, Clerk of the Board, with a recommendation for Commissioner John Alford to serve; however, at this time we are kindly requesting that you allow us to work through this process and we will contact you as soon as it is complete. Please know that we continue to have four representatives from Scotland County serving on our Board and we are grateful for their service. We appreciate your continued support of this Agency as we strive to make our communities a better place for our residents.

Should you have any questions regarding this matter, please do not hesitate to contact me at (910) 540-1761/Cell or [bhewett.naacp1@gmail.com](mailto:bhewett.naacp1@gmail.com).

Respectfully,

Bernest Hewett, Chairman  
SCFS, Inc. Board of Directors

Cc: Commissioner John Alford

Serving Bladen, Brunswick, Columbus, Hoke, Pender, Robeson, and Scotland Counties

SCOTLAND COUNTY BOARD OF COMMISSIONERS

ITEM ABSTRACT

ITEM NO. 5

Information

Action Item

Consent Agenda

Meeting Date September 6, 2016

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SUBJECT: Update from the County Manager

DEPARTMENT: Governing body

PUBLIC HEARING: No

CONTACT PERSON: County Manager Kevin Patterson

PURPOSE: Provide monthly update on County business and activities.

ATTACHMENTS: Monthly report  
Foreclosed properties  
NCACC 2017-2018 legislative goals process  
Invitation to September 22 Chamber Cookout  
Resolutions from counties  
\  
BACKGROUND: N/A

PRIOR BOARD ACTION: N/A

RECOMMENDATIONS: Take action as necessary



Kevin Patterson  
County Manager

Ann W. Kurtzman  
Clerk to the Board

# County of Scotland

507 West Covington Street  
Laurinburg, North Carolina 28352  
Telephone: (910) 277-2406  
Fax: (910) 277-2411  
www.scotlandcounty.org



Board of Commissioners  
Carol McCall, Chair  
Whit Gibson, Vice Chair  
John T. Alford  
Bob Davis  
Betty Blue Gholston  
Guy McCook  
Clarence McPhatter II

August 31, 2016

To: Board of County Commissioners

From: Kevin Patterson, County Manager

Re: Monthly Report

**Water System** – I have signed the application for the repainting of the water towers. Permits for all three towers have been signed but the McEachin Tower will be the first tower painted. Once the final specifications and the permits for repair have been approved the work will be bid out. All companies that have expressed interest in this work will be contacted with information about the bid requirements.

### *Information only*

**Cascade Waste Water Plant** – This week Mark Ward and I met with LMA and Laurinburg Managers and waste water operators to discuss the permit for the Cascade Waste Water Plant. It was agreed that LMA Waste Water operator will serve as the operator and a backup for the Cascade Plant. The Laurinburg waste water operator will also serve as a backup operator. This will keep both LMA and Laurinburg well informed of the Cascade plant. We also opened the door for future conversations for the use of the Cascade plant in ways that could benefit both LMA and Laurinburg as well as the community as a whole.

### *Information only*

**Strategic Planning** – We have potential dates from the School of Government for potential dates for a preliminary meeting for strategic planning. The dates are as follows.

- Friday Sept. 16
- Thursday, Sept. 22
- Friday Sept. 23
- Thursday, Sept. 29
- Friday, Sept. 30

### **Consider potential dates for strategic planning session**

**Bids on foreclosed properties** – we have received bids on three foreclosed parcels. There are two bidders. The first property is in Wagram and is being bid on by a neighbor. The second two parcels are adjoining each other and are being bid on by a neighbor. The bids received cover back taxes and fees paid plus advertising costs. Additional information is attached for each bid.

***Consider acceptance of the bids for an upset bid process.***

**Joint meeting with the Board of Education** – The joint meeting with the Board of Education is scheduled for September 14<sup>th</sup> at 6:00 at the A B Gibson Center. At this meeting we will receive a presentation from First Tryon on their analysis of potential savings of a consolidation plan for elementary schools. I do not plan to discuss preliminary discussion I have been involved in with First Tryon at the meeting. I will discuss my perspective about the needs and the goals of a long term vision for educational infrastructure in Scotland County.

*Information only*

**NCACC Legislative Goals** – The legislative goals process requires that all goals be submitted by Boards by September 23. Below are the 5 top goals of the 15-16 legislative years. The association had 45 goals with the last session. They have decided to reduce the number of goals to the primary topics of main concern of all counties across the state. With limited staffing they can not actively pursue 40+ goals on a variety of topics.

1. HH-1: Support continued state funding of Medicaid and support efforts by the state to provide healthcare access for all citizens.
2. PE-1: Seek legislation to restore the statutory requirement that 40% of the net lottery proceeds be allocated to counties for school capital needs and increase the annual appropriation of lottery funds until the 40% allocation is restored.
3. PE-4: Seek legislation to repeal the statutory authority under N.C. G.S. 115C-431(c) that allows local school boards to file suit against a county board of commissioners over county appropriations for education.
4. GG-1: Oppose any shift of state transportation responsibilities to counties.
5. TF-1: Oppose unfunded mandates and shifts of state responsibilities to counties.

***Consider potential legislative goals.***

**Dates to remember**

Chamber of Commerce – State of Education breakfast. September 23, 7:45 at Laurinburg Presbyterian Church

Chamber of Commerce – Officials Diner. September 22, 6:00 at Deer Croft Club House

United Way – Day of Caring. September 9, 7:45 at Laurinburg Presbyterian Church



Parcel	030401 13007	
Offer from	Bertha McCauley	
Relationship	Neighbor	
Offer	\$3,105.33	Taxes, fees & advertising



Parcel	030410 01043 + 030410 01046	
Offer from	William & Sherry Oxendine	
Relationship	Neighbor	
Offer	\$5,186.06	Taxes, fees & advertising

[View this email in your browser](#)

## NCACC 2017-18 legislative goals process is underway!

We invite all counties to [submit their proposals via the online form](#) by September 23<sup>rd</sup>. The NCACC goals setting process is open, inclusive and deliberative and is designed to give all 100 counties a voice in developing the Association's legislative agenda.

A timeline for the legislative goals process is included below. We encourage every county to participate. When working on legislation that may impact counties, policy makers appreciate that all 100 counties have had an opportunity to be involved in our process. There is power in



speaking with one voice, and we can only truly do that if all counties participate.

Keep the following in mind when submitting your goals:

- Review the [2016 NCACC Legislative Goals Handbook](#) for information on rules, procedures and guidelines for the legislative goals adoption process.
- Complete the goal proposal form at [ncacc.org/legislativgoals](http://ncacc.org/legislativgoals) and attach supporting documentation.
- Goals may be submitted in any of the following formats: a resolution approved by the Board of Commissioners, a letter from the Chairman of

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- Proposed goals received on or before September 23<sup>rd</sup> will be referred to the appropriate steering committee for review and consideration.

If you have any questions about the process or help developing a goal, please contact [Johanna Reese](#), NCACC Director of Government Relations, or [Amber Harris](#), NCACC Grassroots Coordinator.

Date	Event
Sept. 23	Deadline to submit goals
September - October	Steering Committees review goals
November	Legislative Goals Committee meets
December	Board of Directors reviews & finalizes
Jan. 12-13, 2017	Legislative Goals Conference



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# Chamber

Laurinburg Scotland County

To: Laurinburg City Council  
Laurinburg / Scotland County Area Chamber of Commerce Board of Directors  
Scotland County Board of Education  
Scotland County Commissioners  
Scotland County TDA Board

From: Dean Nichols  
Chairman, Laurinburg/Scotland County Area Chamber of Commerce

Date: August 29, 2016  
Re: Cookout on September 22, 2016 - 6:00 - 8:00 p.m.

Ladies and Gentlemen:

We all have a common goal and that is making Scotland County a great place to live, work and play. While serving the citizens of Scotland County, our paths cross at engagements, fundraisers, or special meetings, but often there is not enough time to get to know each other on a personal level. This is an effort to rectify that.

We would love for you to join us to an informal steak cookout on September 22, 2016 from 6:00 - 8:00p.m. at the Deercroft Clubhouse. The only agenda for this gathering is to get together, grill some steaks, share a meal and fellowship.

Please RSVP by September 8, 2016 to Kaye Buie at 910-276-7420.

Dean Nichols  
Chairman, Laurinburg / Scotland County Area Chamber of Commerce



## CHEROKEE COUNTY

75 Peachtree Street  
Murphy, NC 28906  
828-837-5527

*Randy Wiggins, County Manager*  
*Candy Anderson, Finance Director*  
*R. Scott Lindsay, County Attorney*

***Board of Commissioners***  
*C.B. McKinnon, Chairman*  
*Dan Eichenbaum, Vice-Chair*  
*Roy Dickey, Member*  
*Cal Stiles, Member*  
*Gary Westmoreland, Member*

### **RESOLUTION BY THE CHEROKEE COUNTY BOARD OF COMMISSIONERS OPPOSING THE UNITED STATES REFUGEE RESETTLEMENT PROGRAM**

WHEREAS, the United States Refugee Resettlement Program is run through the U.S. Department of State, which works with domestic resettlement agencies to resettle refugees; and

WHEREAS, there are serious security concerns with the Federal Bureau of Investigation (FBI), indicating that they are unable to fully vet incoming Syrian refugees, because there are no systems in place on the ground to collect information; and

WHEREAS, John Kerry, Secretary of State, has stated that "nowhere is there a greater hotbed or incubator for these terrorists than in Syria"; and

WHEREAS, the mission of the Cherokee County Board of Commissioners includes the protection of life and property, as well as balancing the preservation and utilization of all of our resources; and

ALTHOUGH, the U.S. Department of State supplies resettlement agencies with federal funds for each refugee, those resources are limited to the first three months after arrival; and

WHEREAS, the resettlement program creates an unfunded burden on local government programs and healthcare services; and

WHEREAS, the Cherokee County Board of Commissioners opposes the relocation of refugees in Cherokee County; as well as, the expenditure of state funds to assist the U.S. Refugee Resettlement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Cherokee County Board of Commissioners does hereby request that the Governor of North Carolina withhold any State funds that would be expected to assist in the United States Refugee Resettlement Program; and

BE IT FURTHER RESOLVED, that the Cherokee County Board of Commissioners will inform both federal and state elected officials of its opposition of the United States Refugee Resettlement



## CHEROKEE COUNTY

75 Peachtree Street  
Murphy, NC 28906  
828-837-5527

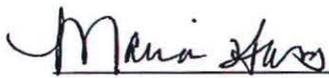
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Program, and expect transparency and full compliance with 8 US Code §1522 Chapter 2 of Title 4 Reporting.

Adopted this 1st day of August, 2016.

  
\_\_\_\_\_  
Chairman  
Cherokee County Board of Commissioners

ATTEST:

  
\_\_\_\_\_  
Clerk to the Board

COUNTY OF WASHINGTON  
BOARD OF COMMISSIONERS

COMMISSIONERS:  
D. COLE PHELPS, CHAIR  
JULIUS WALKER, JR., VICE-CHAIR  
TRACEY A. JOHNSON  
BUSTER MANNING  
WILLIAM "BILL" R. SEXTON, JR.



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PLYMOUTH, NORTH CAROLINA 27962  
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ADMINISTRATION STAFF:  
W. MACK CARAWAN, JR.  
COUNTY MANAGER  
wcarawan@washconc.org  
  
JULIE J. BENNETT, CMC, NCCCC  
CLERK TO THE BOARD  
jbennett@washconc.org

CURTIS S. POTTER  
ASSISTANT COUNTY MANAGER/  
COUNTY ATTORNEY  
cpotter@washconc.org

RESOLUTION  
OPPOSING HOUSE BILL 763:  
AN ACT TO PROTECT NORTH CAROLINA'S MILITARY FOOT PRINT

WHEREAS, the above identified bill has passed the North Carolina Senate and may be re-introduced during the next session of the Legislature; and

WHEREAS, this Bill, if passed, would have a negative impact on approximately 60 percent of the area of North Carolina with a disproportionate impact on northeastern North Carolina and will lay a state level regulatory burden on every county in the State; and

WHEREAS, this Bill will regulate the construction of buildings and structures, provides for the creation of a regulatory apparatus within State government and the University system, and

WHEREAS, this Bill gives the US and State military commanders a regulatory standing over all land within the State, and

WHEREAS, this Bill was introduced and passed the North Carolina Senate without notice to county governments, and

WHEREAS, this Bill limits commerce and construction, requiring another layer of regulatory oversight at great expense and delay to the workings of commerce, and

WHEREAS, Washington County Commissioners believe this Bill, if passed, will do great harm to property rights, property values, and commerce; and

WHEREAS, Washington County Commissioners have no objection to military operations as they are presently conducted.

NOW THEREFORE, Washington County is opposed to the enactment of this Bill or any other Legislation that restricts property rights or that inhibits commerce.

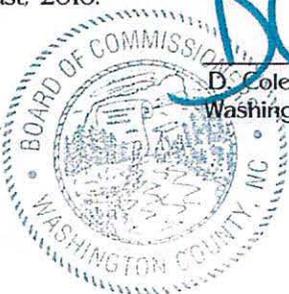
NOW THEREFORE, Washington County is opposed to the Legislature passing any laws, rules or regulations in any form without adequate time for every citizen and county government to properly examine, make comment and consult with House and Senate representatives.

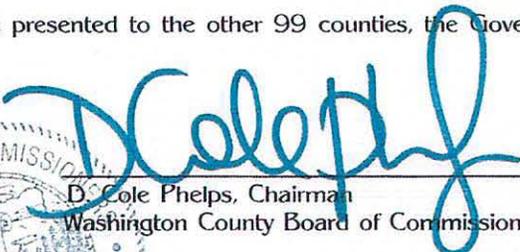
NOW THEREFORE, this resolution is to be presented to the other 99 counties, the Governor, the Speaker of the House and the President Pro Tem of the Senate.

ADOPTED this 1st day of August, 2016.

ATTEST:

  
Julie J. Bennett, CMC, NCCCC  
Clerk to the Board



  
D. Cole Phelps, Chairman  
Washington County Board of Commissioners



**RESOLUTION BY THE DAVIDSON COUNTY BOARD OF COMMISSIONERS IN  
OPPOSITION TO UNION COUNTY'S INTERBASIN TRANSFER OF  
TWENTY-THREE MILLION GALLONS OF WATER A DAY  
FROM LAKE TILLERY IN THE YADKIN PEE DEE BASIN**

**WHEREAS**, the Yadkin is the drinking water resource for the residents of Davidson County and serves as a source for electric power, recreational activities, and an economic Catalyst for the County; and,

**WHEREAS**, Union County has a pending application before the Environmental Management Commission to withdraw an amount of water from the Yadkin which is more than double the amount that is currently being consumed by Union County residents and which would extend their maximum capacity by four times their current consumption in order to meet the projected quadrupling of Union County's population by 2050; and,

**WHEREAS**, rapid urbanization of counties and communities around Charlotte and Wake County is detrimental to rural counties outside of the suburban arc and to remove resources from counties like Davidson to feed uncontrolled growth in counties like Union is not in the best interest of any resident of North Carolina; and,

**WHEREAS**, controlled growth takes the development and the people to the places where the resources reside and not the resources to the people; and,

**WHEREAS**, almost a significant portion of the tax base in Davidson County is on the two lakes formed from the Yadkin River and whereas the upper lake, as part of the FERC licensing agreement, must suffer significant lake level drops in order to maintain stable levels in High Rock Lake. When Union County will make its withdrawal from Lake Tillery, the proposed transfer will only exacerbate the impact on the northern lakes and depress property values in the County; and,

**WHEREAS**, it has been expressed to officials of Davidson County that State officials and employees have admitted to Montgomery County that essential partnerships and studies have not been completed in order to ensure the interest of the Yadkin region is best served prior to making a ruling on the Union 1ST request-including a "safe yield" evaluation to determine the maximum amounts of water which can be safely withdrawn from the Yadkin; State hydrological modeling of the Yadkin which is not scheduled until 2017 or beyond; the formation of a comprehensive Yadkin stakeholders organization to confirm the validity of local water supply plans and growth projections; and for the Union County produced CHEOPS modeling to be confirmed by independent analysis; and,

**WHEREAS**, Union County water rates for 5000 gallons per month are a little over 20% less than what Davidson Water charges its customers, and such rate inequities only illustrate the "haves and the have-nots" impact on rural counties not realizing rapid urbanization and the lack

of prudent stewardship over an area that supposedly is without adequate water supply and should be encouraging conservation through higher rates;

**WHEREAS**, Davidson County is not intolerant, supports controlled growth, and believes that the resources of the State belong to all of the people in the State.

**BE IT THEREFORE RESOLVED**, the Davidson County Board of Commissioners is opposed to the granting of an interbasin transfer certification to Union County until the necessary stakeholder coalition is formed, the most up-to-date hydrological models are established by the State; a safe yield study is performed to determine maximum amounts of water which can safely be pulled from the Yadkin, and that with these actions performed, that no certification be granted in an amount exceeding the *five* million gallon per day **IBT** which was grandfathered to Union County from the Catawba Basin. A reasonable **IBT** from the Yadkin not to exceed *five* million gallons per day will allow for controlled growth in Union County, bringing their maximum capacity to more than two and one half times their current consumption. Montgomery County encourages all counties and municipalities bordering the Yadkin to join in this opposition and for all rural counties across the State to *voice* their concerns against over-urbanization which depletes the vitality of rural areas.

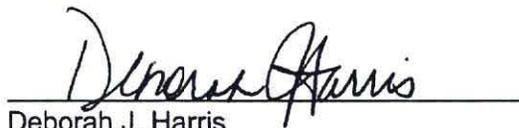
This the 23<sup>rd</sup> day of August, 2016.



Steve Jarvis, Chairman

Davidson County Board of Commissioners

Attest:



Deborah J. Harris  
Clerk to the Board

