



**SCOTLAND COUNTY  
ENVIRONMENTAL HEALTH  
SECTION**

**Temporary Food Establishment Vendor  
Application**

Date Submitted  
To Scotland  
County

Contact Name

Best Contact  
Number

This application must be submitted to the Scotland County Building Inspection Department at least fifteen (15) calendar days prior to the event. A \$75.00 fee is required for each booth and must be paid with the submission of this application.

Event:

Event Location: (Street) (City) (Zip)

Event Dates: To: Hours: TO:

Event Coordinator: (Name) (Number)

Booth Name: Owner/Operator/Corp Name:

Owner/Operator Address: (Street#)

(City) (State) (Zip)

Phone Number: Email:

Name/Location of event worked immediately prior to this event:

**Food booth must be completely set up prior to permitting and no food preparation is allowed in the booth until the permit is issued.**

Date to be permitted? Time to be permitted?

Do you have an employee health policy *as required*?  
Yes:  No:  (If no, print last page)

Indicate distance and time to travel with food.

Will any food be prepared that is a specialized process? This includes sushi, sprouting beans, curing.

Will any food and/or drink be prepared at a food service establishment (FSE) or home prior to the event? This includes washing vegetables, marinating meat, or cooking completed at FSE.

No:   
 Yes:  All food must be prepared in an approved FSE, not a home kitchen. Must include a letter from the FSE owner/operator listing what they will prepare for you, contact information, and a copy of the last inspection by the local health authority. If this FSE is out of state please call Scotland County Environmental Health Section before completing this application.

Food shall be secured at all times to prevent tampering and contamination. If food will be left unattended please describe how it will be secured against tampering and contamination.

List any foods that are cooked and then placed in the refrigerator/freezer prior to the event?  
 Examples: Chili, nacho cheese, BBQ.

If the event is longer than 24 hours, what is done with leftover product?

If fresh produce is used how will it be handled? Produce includes potatoes, tomatoes, lemons, onions, etc.

Purchase prewashed vegetables.

Vendor will provide a produce sink.

Washed at approved FSE (see question 2)

Will any animal food items such as beef, eggs, fish, shellfish, and poultry be offered raw or under cooked? \*\*\*Consumer Advisory must be posted

Yes - list items:

No

**Menu Chart:** Provide a complete list of a food/menu items. A produce sink will be required if produce is not purchased prewashed. Produce includes lemons, potatoes, lettuce, onions etc. Please include all add-on items such as lettuce, tomato, onion, chili, etc. Attach additional sheets if needed.

**\*Invoices for purchases will be reviewed during permitting.**

Food/Menu Items	Advanced Prep		Prepared at Event		How is food handled? Where will food be cooked?	Where will items be hot/cold held?
	Yes	No	Yes	No		
	Yes	No	Yes	No		
	Yes	No	Yes	No		
	Yes	No	Yes	No		
	Yes	No	Yes	No		
	Yes	No	Yes	No		

	Yes	No	Yes	No
	Yes	No	Yes	No
	Yes	No	Yes	No
	Yes	No	Yes	No
	Yes	No	Yes	No

Indicate how food temperatures will be maintained during transport to the event: (check all that apply)

<input type="checkbox"/> Cooler with ice	<input type="checkbox"/> Insulated heat bags
<input type="checkbox"/> Refrigerated truck	<input type="checkbox"/> Other:
<input type="checkbox"/> Cambro	

Will ice be used? If so, check all that apply

Commercial bagged ice       From approved Food Establishment

Source of water:

Public water supplied by organizer (food grade hose needed)

Sealed bottled water       Water from permitted Food Establishment

Check the boxes that best describes the disposal methods for the following:

<b>Wastewater:</b>	<b>Garbage:</b>
<input type="checkbox"/> Event providing grey water disposal bin	<input type="checkbox"/> Event providing dumpsters/pick up
<input type="checkbox"/> Event has onsite sewer available to use	<input type="checkbox"/> Other:
<input type="checkbox"/> Taking back to approved Food Establishment	

How will grease be disposed?

Check the boxes that best describe equipment in your booth: \*utensil washing and hand wash set up is required\*

Cold holding:	Hot Holding:	Utensil Washing:	Handwashing Set Up:
<input type="checkbox"/> Refrigerated truck	<input type="checkbox"/> Steam table	<input type="checkbox"/> Plumbed 3-compartment sink	<input type="checkbox"/> Plumbed sink
<input type="checkbox"/> Household refrigerator	<input type="checkbox"/> Grill	<input type="checkbox"/> Plumbed 3 utility sinks	<input type="checkbox"/> Makeshift station with unassisted gravity flowing faucet
<input type="checkbox"/> Commercial refrigerator	<input type="checkbox"/> Electric hot box	<input type="checkbox"/> 3 basins	<input type="checkbox"/> Other:
<input type="checkbox"/> Household freezer	<input type="checkbox"/> Chafing dish	<input type="checkbox"/> Other:	
<input type="checkbox"/> Commercial freezer	<input type="checkbox"/> Other:		
<input type="checkbox"/> Cooler with drainage port			
<input type="checkbox"/> Other:			

Check the box that describes the food booth set up: \*\*10x10 tent set up is only allowed with a very limited menu

<input type="checkbox"/> 3 sided tent (___) x (___) with front sneeze guards and fans	<input type="checkbox"/> Tent (___) x (___) fans, sneeze guards on front, sides, and back
<input type="checkbox"/> Trailer/Self Contained Unit (___) x (___)	<input type="checkbox"/> Building/Indoor Event

Lighting in food service/storage areas:       Shielded bulbs       Shatterproof bulbs

What type of ground cover will be used?       Paper     Mats     Tarp     Other:

Location of garbage cans?

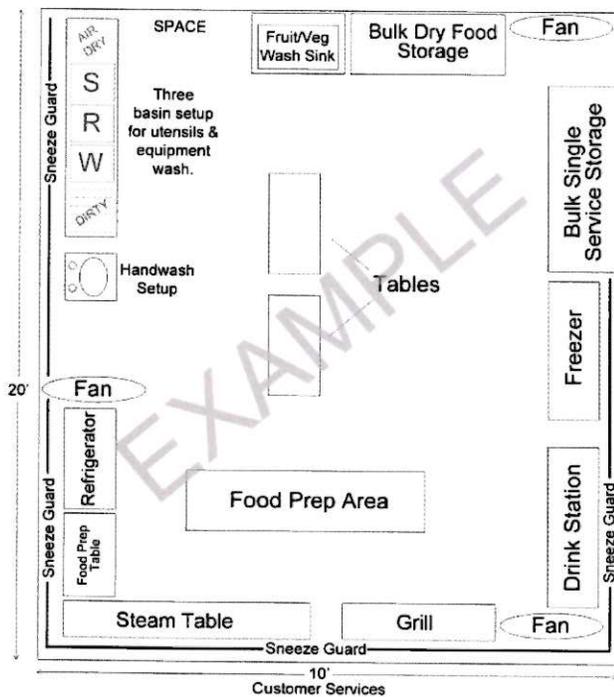
How will food be stored off the ground or floor?

Application(s) can be sent to Scotland County Building Inspection Department at 517 Peden Street, Laurinburg NC, 28352, and payment can be called in at 910-277-2415 (leave message if voicemail).

A copy of the North Carolina Rules Governing the Protection and Sanitation of Food Establishments 15A NCAC 18A .2600 and the North Carolina Food Code Manual can be obtained at:

<http://ehs.ncpublichealth.com/docs/rules/294306-26-2600.pdf>

Equipment Layout: Draw or attach a diagram showing the food booth set up. Drawing must show front service area, sneeze guards, handwashing station, utensil wash set up with air drying space, produce washing (if applicable), cooking equipment, refrigeration, hot/cold holding equipment, preparation areas, fan placement (if applicable), etc. Applications submitted without completed drawing will be **denied**.



**Statement: I hereby certify that the above information is complete and accurate. I fully understand that:**

- Any deviation from the above without prior written permission from Scotland County Environmental Health Section may nullify final approval and prevent issuance of a temporary food establishment permit.
- A pre-opening inspection (with electricity and equipment in place) of my temporary food establishment will be required before a permit will be issued.
- Food/drink that is **prepared before permitting** (without prior approval from Scotland County Environmental Health Section) may result in disposal or embargo of the food/drink.
- Failure to maintain approved temperatures for potentially hazardous foods may result in disposal or embargo of the food.
- Approval of this application does not indicate compliance with any other code, law or regulation that may be required. (ie: Fire Marshall, federal, state, and local authorities).
- Incomplete applications will be denied and returned.
- Both the TFE Application(s) and required fee(s) *must be received by* Scotland County Environmental Health Section *at least fifteen (15) calendar days prior to the event*, and the application shall be denied.

Owner/Manager/Designee \_\_\_\_\_ Date \_\_\_\_\_